

| SLC | TITLE CODE | OG | TITLE NAME | VARIANT |
|-----|------------|----|--|---------|
| C | 03067 | 05 | AGRICULTURAL RESOURCE SPECIALIST 1 | |
| C | 03066 | 05 | AGRICULTURAL RESOURCE SPECIALIST 2 | |
| C | 03065 | 05 | AGRICULTURAL RESOURCE SPECIALIST 3 | |
| L | 00293@ | 05 | ASSESSING AIDE | |
| L | 00300 | 05 | ASSESSOR TRAINEE | |
| L | 00317@ | 05 | ASSISTANT ASSESSOR | |
| S | 56425 | 05 | ASSISTANT CHIEF BUREAU OF ALCOHOL COUNTERMEASURES | |
| S | 64466 | 05 | ASSISTANT CHIEF BUREAU OF HOUSING SERVICES | |
| S | 64450 | 05 | ASSISTANT CHIEF COMMUNITY DEVELOPMENT PROGRAMS | |
| S | 64452 | 05 | ASSISTANT CHIEF NEIGHBORHOOD PRESERVATION AND DEMONSTRATION PROGRAMS | |
| S | 63144 | 05 | ASSISTANT CHIEF PROGRAM PLANNING AND DEVELOPMENT ADDICTIONS | |
| L | 05329 | 05 | ASSISTANT DIRECTOR COMMUNITY DEVELOPMENT PROGRAM | |
| S | 54150 | 05 | ASSISTANT DIRECTOR FACILITIES MANAGEMENT | |
| S | 54956 | 05 | ASSISTANT DIRECTOR INSURANCE | |
| S | 54118 | 05 | ASSISTANT DIRECTOR LABOR PLANNING AND ANALYSIS | |
| L | 00481 | 05 | ASSISTANT DIRECTOR OF ECONOMIC AND INDUSTRIAL DEVELOPMENT | |
| L | 07373 | 05 | ASSISTANT DIRECTOR OF NEIGHBORHOOD PRESERVATION PR OGRAM | |
| L | 00645 | 05 | ASSISTANT PLANNER | |
| S | 16472 | 05 | ASSISTANT PLANNER | |
| S | 16489 | 05 | ASSISTANT PLANNER | |
| S | 16457 | 05 | ASSISTANT PLANNER ENVIRONMENTAL PROTECTION | |
| L | 00647 | 05 | ASSISTANT PLANNING DIRECTOR | |
| L | 04822 | 05 | ASSISTANT PROGRAM COORDINATOR AGING | |
| L | 07673 | 05 | ASSISTANT REAL ESTATE OFFICER | |
| L | 00777 | 05 | ASSISTANT SUPERVISOR OF SENIOR CITIZEN ACTIVITIES | |
| L | 05958 | 05 | ASSISTANT SUPERVISOR OF SENIOR CITIZENS ACTIVITIES BILINGUAL IN SPANISH AN | |
| L | 00804 | 05 | ASSISTANT URBAN RENEWAL SUPERVISOR | |
| L | 00821 | 05 | ASSISTANT YOUTH OPPORTUNITY COORDINATOR | |
| S | 56823 | 05 | CABLE TELEVISION PLANNING SPECIALIST | |
| L | 01016 | 05 | CHIEF ASSISTANT ASSESSOR | |
| S | 56424 | 05 | CHIEF BUREAU OF ALCOHOL COUNTERMEASURES | |
| S | 64454 | 05 | CHIEF BUREAU OF HOUSING AND COMMUNITY DEVELOPMENT | |
| S | 53124 | 05 | CHIEF BUREAU OF PLANNING & PROGRAMMING CORRECTIONS | |
| S | 62205 | 05 | CHIEF BUREAU OF RESEARCH YOUTH AND FAMILY SERVICES | |
| S | 15751 | 05 | CHIEF CAPITAL DESIGN AND DEVELOPMENT | |
| S | 59333 | 05 | CHIEF CAPITAL DESIGNING AND DEVELOPMENT | |
| L | 01105 | 05 | CHIEF COMMUNITY ORGANIZATION SPECIALIST | |
| L | 01107 | 05 | CHIEF COMMUNITY RELATIONS SPECIALIST | |
| S | 53810 | 05 | CHIEF LABOR MARKET INFORMATION | |
| L | 05241 | 05 | CHIEF OF HOUSING PRODUCTION | |
| S | 64475 | 05 | CHIEF OF HOUSING SERVICES | |
| L | 05331 | 05 | CHIEF OF LAND ACQUISITION AND DESIGN | |

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| L | 04450 | 05 | CHIEF OF MODERNIZATION OPERATIONS | |
| L | 01173 | 05 | CHIEF OF OPERATIONS URBAN RENEWAL | |
| L | 01175 | 05 | CHIEF OF PLANNING AND PROJECT EXECUTION | |
| S | 63059 | 05 | CHIEF OF PREVENTION ADDICTIONS | |
| S | 64352A | 05 | CHIEF OFFICE OF PROGRAM DEVELOPMENT | |
| S | 64352C | 05 | CHIEF OFFICE OF PROGRAM DEVELOPMENT | HUMAN SERVICES |
| S | 63145 | 05 | CHIEF PROGRAM PLANNING AND DEVELOPMENT ADDICTIONS | |
| S | 56607 | 05 | CHIEF PUBLIC UTILITY ECONOMIST | |
| S | 63163 | 05 | CHIEF SPECIAL POPULATIONS AND ACTIVITIES ADDICTIONS | |
| L | 01244 | 05 | CLEAN NEIGHBORHOOD PROGRAM AIDE | |
| S | 59941 | 05 | COASTAL ZONE IMPLEMENTATION SPECIALIST 2 | |
| S | 59942 | 05 | COASTAL ZONE IMPLEMENTATION SPECIALIST 3 | |
| L | 01303 | 05 | COMMUNITY ORGANIZATION SPECIALIST | |
| L | 07260 | 05 | COMMUNITY ORGANIZATION SPECIALIST BILINGUAL IN SPANISH AND ENGLISH | |
| S | 64184 | 05 | COMMUNITY PROGRAM ANALYST 1 | |
| L | 01304 | 05 | COMMUNITY RELATIONS AIDE | |
| L | 01306 | 05 | COMMUNITY RELATIONS SPECIALIST | |
| L | 07992 | 05 | COMMUNITY RELATIONS SPECIALIST BILINGUAL IN FRENCH AND ENGLISH | |
| L | 01308 | 05 | COMMUNITY RELATIONS SPECIALIST BILINGUAL IN SPANISH AND ENGLISH | |
| L | 05543 | 05 | COMMUNITY RELATIONS SPECIALIST LAW ENFORCEMENT | |
| L | 15844 | 05 | COMMUNITY RELATIONS SPECIALIST LAW ENFORCEMENT BILINGUAL IN KOREAN AND ENGL | |
| L | 06013 | 05 | COMMUNITY RELATIONS SPECIALIST LAW ENFORCEMENT BILINGUAL IN SPANISH AND ENG | |
| L | 01313 | 05 | COMMUNITY SERVICE AIDE | |
| L | 01314 | 05 | COMMUNITY SERVICE AIDE BILINGUAL IN SPANISH AND ENGLISH | |
| L | 01315 | 05 | COMMUNITY SERVICE AIDE TYPING | |
| S | 64175 | 05 | COMMUNITY SERVICE OFFICER 1 | |
| S | 64175H | 05 | COMMUNITY SERVICE OFFICER 1 | HOUSING |
| S | 63154 | 05 | COMMUNITY SERVICE OFFICER 1 ADDICTIONS | |
| S | 63154C | 05 | COMMUNITY SERVICE OFFICER 1 ADDICTIONS | DEAF LANGUAGE SPECIALIST |
| S | 63154D | 05 | COMMUNITY SERVICE OFFICER 1 ADDICTIONS | BILINGUAL IN SPANISH AND EN |
| S | 64173 | 05 | COMMUNITY SERVICE OFFICER 2 | |
| S | 64173F | 05 | COMMUNITY SERVICE OFFICER 2 | HOUSING |
| S | 63153 | 05 | COMMUNITY SERVICE OFFICER 2 ADDICTIONS | |
| S | 63153C | 05 | COMMUNITY SERVICE OFFICER 2 ADDICTIONS | BILINGUAL IN SPANISH & ENGLI |
| S | 64172 | 05 | COMMUNITY SERVICE OFFICER 3 | |
| S | 63003 | 05 | COMMUNITY SERVICE OFFICER 3 ADDICTIONS | |
| S | 63003D | 05 | COMMUNITY SERVICE OFFICER 3 ADDICTIONS | BILINGUAL IN SPANISH & ENGLI |
| L | 01319 | 05 | COMMUNITY SERVICE WORKER | |
| L | 01320 | 05 | COMMUNITY SERVICE WORKER BILINGUAL IN SPANISH AND ENGLISH | |
| S | 34695 | 05 | COMMUNITY SHELTER PLANNING OFFICER | |
| L | 01340 | 05 | CONSULTANT ON AGING | |
| S | 00348Q | 05 | COORDINATOR HEALTH PROJECTS 3 | SEXUAL ASSUALT/ABUSE |
| S | 56826 | 05 | COORDINATOR STATE AND LOCAL PLANNING CATV | |

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| S | 63025 | 05 | COORDINATOR WOMENS PROGRAM ADDICTIONS |
| L | 01445 | 05 | CRIME PREVENTION AIDE |
| L | 01447 | 05 | CRIME PREVENTION AIDE TYPING |
| S | 54176 | 05 | DAIRY ECONOMIST |
| S | 64277 | 05 | DEPUTY DIVISION DIRECTOR DEPARTMENT OF COMMUNITY AFFAIRS |
| L | 05780 | 05 | DEPUTY TAX ASSESSOR |
| L | 05333 | 05 | DIRECTOR COMMUNITY DEVELOPMENT PROGRAM |
| S | 55509 | 05 | DIRECTOR DIVISION OF INTERNATIONAL TRADE |
| L | 01573 | 05 | DIRECTOR ECONOMIC DEVELOPMENT PROGRAM |
| S | 60259 | 05 | DIRECTOR HUMAN SERVICES PLANNING |
| S | 00763 | 05 | DIRECTOR HUMAN SERVICES PROGRAMS |
| L | 01594@ | 05 | DIRECTOR OF DEVELOPMENT |
| S | 93015 | 05 | DIRECTOR OF DEVELOPMENT PBA |
| L | 01595@ | 05 | DIRECTOR OF ECONOMIC AND INDUSTRIAL DEVELOPMENT |
| L | 01613 | 05 | DIRECTOR OF MANAGEMENT |
| L | 02569 | 05 | DIRECTOR OF NEIGHBORHOOD PRESERVATION PROGRAM |
| L | 01635 | 05 | DIRECTOR OF REDEVELOPMENT |
| L | 06319 | 05 | DIRECTOR OF REDEVELOPMENT |
| L | 06595 | 05 | DIRECTOR OF STAFF OPERATIONS |
| L | 01648 | 05 | DIRECTOR OF URBAN RENEWAL |
| S | 54007 | 05 | DIRECTOR OFFICE OF ECONOMIC POLICY |
| S | 00680 | 05 | DIRECTOR OFFICE OF PLANNING |
| C | 55565 | 05 | ECONOMIC DEVELOPMENT REPRESENTATIVE 1 |
| C | 55503 | 05 | ECONOMIC DEVELOPMENT REPRESENTATIVE 2 |
| C | 55502 | 05 | ECONOMIC DEVELOPMENT REPRESENTATIVE 3 |
| C | 55513 | 05 | ECONOMIC DEVELOPMENT REPRESENTATIVE 4 |
| S | 56629 | 05 | ENERGY POLICY ANALYST 1 |
| L | 01783@ | 05 | EXECUTIVE DIRECTOR HUMAN RELATIONS COMMISSION |
| S | 53808 | 05 | EXECUTIVE DIRECTOR OFFICE OF STATE PLANNING |
| L | 01787 | 05 | EXECUTIVE DIRECTOR OFFICE ON AGING |
| L | 01811 | 05 | FIELD REPRESENTATIVE COUNTY BOARD OF TAXATION |
| L | 04545 | 05 | FIELD REPRESENTATIVE ENERGY CONSERVATION |
| S | 64392 | 05 | FIELD REPRESENTATIVE HOUSING |
| C | 64392C | 05 | FIELD REPRESENTATIVE HOUSING |
| L | 01821 | 05 | FIELD REPRESENTATIVE INDUSTRIAL AND REAL ESTATE DEVELOPMENT |
| L | 06647 | 05 | FIELD REPRESENTATIVE NEIGHBORHOOD PRESERVATION PRO GRAM |
| L | 05670 | 05 | FIELD REPRESENTATIVE SENIOR CITIZENS PROGRAM BILIN GUAL IN SPANISH AND ENGL |
| S | 55707 | 05 | FOREIGN TRADE REPRESENTATIVE 1 |
| S | 55706 | 05 | FOREIGN TRADE REPRESENTATIVE 2 |
| S | 00383 | 05 | HEALTH ECONOMICS RESEARCH SPECIALIST 1 |
| S | 00382 | 05 | HEALTH ECONOMICS RESEARCH SPECIALIST 2 |
| S | 00381 | 05 | HEALTH ECONOMICS RESEARCH SPECIALIST 3 |
| S | 00286 | 05 | HEALTH SYSTEMS SPECIALIST 1 |

HOUSING ASSISTANCE PROGRAM

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| S | 00282 | 05 | HEALTH SYSTEMS SPECIALIST 2 |
| S | 00281 | 05 | HEALTH SYSTEMS SPECIALIST 3 |
| S | 55527 | 05 | HISPANIC AFFAIRS OFFICER 1 COMMERCE & ECONOMIC DEVELOPMENT |
| S | 55525 | 05 | HISPANIC AFFAIRS OFFICER 2 COMMERCE & ECONOMIC DEVELOPMENT |
| L | 02063 | 05 | HOUSING AIDE |
| L | 04762 | 05 | HOUSING AIDE TYPING |
| L | 04534 | 05 | HOUSING ASSISTANCE TECHNICIAN |
| L | 04947 | 05 | HOUSING ASSISTANCE TECHNICIAN BILINGUAL IN SPANISH AND ENGLISH |
| L | 04953 | 05 | HOUSING ASSISTANCE TECHNICIAN TYPING |
| L | 02066 | 05 | HOUSING DEVELOPMENT ANALYST |
| L | 06517 | 05 | HOUSING MANAGER/HOUSING ASSISTANT TECHNICIAN |
| L | 02095 | 05 | INDUSTRIAL REPRESENTATIVE |
| S | 65256D | 05 | MANAGER 1 DEPARTMENT OF TRANSPORTATION |
| S | 65257N | 05 | MANAGER 2 DEPARTMENT OF TRANSPORTATION |
| S | 65257O | 05 | MANAGER 2 DEPARTMENT OF TRANSPORTATION |
| S | 65257Q | 05 | MANAGER 2 DEPARTMENT OF TRANSPORTATION |
| S | 65000F | 05 | MANAGER 3 ENVIRONMENTAL PROTECTION |
| S | 64994F | 05 | MANAGER 4 ENVIRONMENTAL PROTECTION |
| S | 13294 | 05 | MANAGER TRANSPORTATION SYSTEMS |
| L | 06247 | 05 | MEMBER PLANNING BOARD |
| S | 16469 | 05 | PLANNER TRAINEE |
| S | 16470 | 05 | PLANNER TRAINEE |
| S | 12492 | 05 | PLANNER TRANSPORTATION |
| L | 02685 | 05 | PLANNING AIDE |
| L | 02686 | 05 | PLANNING DIRECTOR |
| L | 02764@ | 05 | PRINCIPAL ASSISTANT ASSESSOR |
| L | 02785@ | 05 | PRINCIPAL COMMUNITY ORGANIZATION SPECIALIST |
| S | 64394 | 05 | PRINCIPAL FIELD REPRESENTATIVE HOUSING |
| S | 64394F | 05 | PRINCIPAL FIELD REPRESENTATIVE HOUSING |
| L | 02816 | 05 | PRINCIPAL HOUSING MANAGER |
| L | 02837 | 05 | PRINCIPAL PLANNER |
| S | 16474 | 05 | PRINCIPAL PLANNER |
| S | 16474I | 05 | PRINCIPAL PLANNER |
| S | 16491 | 05 | PRINCIPAL PLANNER |
| L | 05546 | 05 | PRINCIPAL PLANNER CARTOGRAPHY |
| L | 05335 | 05 | PRINCIPAL PLANNER COMMUNITY DEVELOPMENT PROGRAM |
| L | 04566 | 05 | PRINCIPAL PLANNER ENVIRONMENTAL |
| S | 16461 | 05 | PRINCIPAL PLANNER ENVIRONMENTAL PROTECTION |
| L | 05395 | 05 | PRINCIPAL PLANNER LAND DEVELOPMENT REVIEW |
| L | 02838 | 05 | PRINCIPAL PLANNER SOLID WASTE MANAGEMENT |
| L | 02839 | 05 | PRINCIPAL PLANNER TRANSPORTATION |
| S | 12494 | 05 | PRINCIPAL PLANNER TRANSPORTATION |
| L | 02840 | 05 | PRINCIPAL PLANNING AIDE |

SYSTEMS PLANNING
SYSTEMS PLANNING
POLICY CAPITAL PROGRAMS &
FREIGHT SERVICES
PLANNING
PLANNING

HOUSING ASSISTANCE PROGRAMS

EMERGENCY MANAGEMENT

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| L | 02842 | 05 | PRINCIPAL PLANNING ENGINEER | |
| S | 57064 | 05 | PRINCIPAL RIGHT OF WAY NEGOTIATOR | |
| S | 57064D | 05 | PRINCIPAL RIGHT OF WAY NEGOTIATOR | PROJECT SUPERVISOR |
| S | 13284 | 05 | PRINCIPAL TRANSPORTATION ANALYST | |
| L | 02879 | 05 | PROGRAM COORDINATOR AGING | |
| L | 07759 | 05 | PROGRAM COORDINATOR ALTERNATIVES TO DOMESTIC VIOLENCE | |
| L | 05708 | 05 | PROGRAM COORDINATOR PUBLIC HEALTH ACTIVITIES | |
| L | 06950 | 05 | PROGRAM DEVELOPMENT AIDE COMMUNITY SERVICE | |
| S | 644851 | 05 | PROGRAM DEVELOPMENT SPECIALIST 1 | ENERGY CONSERVATION |
| S | 644858 | 05 | PROGRAM DEVELOPMENT SPECIALIST 1 | ALCOHOL |
| S | 64485C | 05 | PROGRAM DEVELOPMENT SPECIALIST 1 | AGING |
| S | 64485E | 05 | PROGRAM DEVELOPMENT SPECIALIST 1 | RECREATION |
| S | 64485F | 05 | PROGRAM DEVELOPMENT SPECIALIST 1 | ALCOHOLISM SERVICES/MENTA |
| S | 64485I | 05 | PROGRAM DEVELOPMENT SPECIALIST 1 | WOMENS SERVICES |
| S | 64485N | 05 | PROGRAM DEVELOPMENT SPECIALIST 1 | HOUSING |
| S | 64485Y | 05 | PROGRAM DEVELOPMENT SPECIALIST 1 | SAFE & CLEAN NEIGHBORHOOD |
| S | 64483C | 05 | PROGRAM DEVELOPMENT SPECIALIST 2 | AGING |
| S | 64483E | 05 | PROGRAM DEVELOPMENT SPECIALIST 2 | RECREATION |
| S | 64483G | 05 | PROGRAM DEVELOPMENT SPECIALIST 2 | WOMENS SERVICES |
| S | 64483S | 05 | PROGRAM DEVELOPMENT SPECIALIST 2 | HOUSING |
| S | 64483X | 05 | PROGRAM DEVELOPMENT SPECIALIST 2 | ENERGY CONSERVATION |
| S | 64482C | 05 | PROGRAM DEVELOPMENT SPECIALIST 3 | AGING |
| S | 64482E | 05 | PROGRAM DEVELOPMENT SPECIALIST 3 | RECREATION |
| S | 64482L | 05 | PROGRAM DEVELOPMENT SPECIALIST 3 | ENERGY CONSERVATION |
| S | 64482P | 05 | PROGRAM DEVELOPMENT SPECIALIST 3 | WOMEN'S SERVICES |
| L | 06407 | 05 | PROGRAM DEVELOPMENT SPECIALIST AGING | |
| L | 06930 | 05 | PROGRAM DEVELOPMENT SPECIALIST COMMUNITY SERVICE | |
| L | 07644 | 05 | PROGRAM DEVELOPMENT SPECIALIST COMMUNITY SERVICE/ PUBLIC HOUSING MODERNIZAT | |
| S | 65286A | 05 | PROGRAM PLANNING AND DEVELOPMENT SPECIALIST 1 | |
| S | 65286D | 05 | PROGRAM PLANNING AND DEVELOPMENT SPECIALIST 1 | VOCATIONAL REHABILITATION |
| S | 65286F | 05 | PROGRAM PLANNING AND DEVELOPMENT SPECIALIST 1 | DEAF LANGUAGE SPECIALIST |
| S | 62995 | 05 | PROGRAM SPECIALIST ALCOHOL ABUSE ACTIVITIES | |
| S | 63055A | 05 | PROGRAM SPECIALIST DRUG ABUSE ACTIVITIES | |
| S | 63055F | 05 | PROGRAM SPECIALIST DRUG ABUSE ACTIVITIES | EDUCATION BILINGUAL IN ENG |
| L | 02888 | 05 | PROJECT COORDINATOR REDEVELOPMENT | |
| S | 10092C | 05 | PROJECT MANAGER TRANSPORTATION | MARITIME |
| L | 02684 | 05 | PUBLIC HEALTH PLANNER | |
| L | 02919 | 05 | PUBLIC HOUSING MODERNIZATION OFFICER | |
| L | 02920 | 05 | PUBLIC HOUSING MODERNIZATION SPECIALIST | |
| L | 02972 | 05 | REAL ESTATE DIRECTOR | |
| L | 02973 | 05 | REAL ESTATE MANAGER | |
| L | 02974 | 05 | REAL ESTATE OFFICER | |
| L | 03044 | 05 | REDEVELOPMENT ASSISTANT | |

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| S | 63136 | 05 | REGIONAL SUPERVISOR NARCOTIC AND DRUG ABUSE | |
| L | 03057@ | 05 | RELOCATION ASSISTANT | |
| L | 07080 | 05 | RELOCATION CLAIMS ASSISTANT TYPING | |
| L | 03060@ | 05 | RELOCATION OFFICER | |
| L | 07074 | 05 | RELOCATION OFFICER BILINGUAL IN SPANISH AND ENGLISH | |
| S | 64460 | 05 | RENTAL HOUSING DEVELOPMENT SPECIALIST | |
| S | 54006 | 05 | RESEARCH ECONOMIST 1 | |
| S | 54006C | 05 | RESEARCH ECONOMIST 1 | DEMOGRAPHY |
| S | 54006F | 05 | RESEARCH ECONOMIST 1 | PUBLIC UTILITIES |
| C | 54005 | 05 | RESEARCH ECONOMIST 2 | |
| S | 54005C | 05 | RESEARCH ECONOMIST 2 | DEMOGRAPHY |
| S | 54005F | 05 | RESEARCH ECONOMIST 2 | PUBLIC UTILITIES |
| S | 54104 | 05 | RESEARCH ECONOMIST 3 | |
| S | 54104C | 05 | RESEARCH ECONOMIST 3 | DEMOGRAPHY |
| S | 54001 | 05 | RESEARCH ECONOMIST 4 | |
| S | 54000 | 05 | RESEARCH ECONOMIST TRAINEE | |
| S | 57062 | 05 | RIGHT OF WAY NEGOTIATOR | |
| S | 57061 | 05 | RIGHT OF WAY NEGOTIATOR TRAINEE | |
| L | 03188@ | 05 | SENIOR ASSESSING AIDE | |
| L | 05636 | 05 | SENIOR COMMUNITY AIDE SCHOOLS | |
| L | 03263@ | 05 | SENIOR COMMUNITY RELATIONS AIDE | |
| L | 03265@ | 05 | SENIOR COMMUNITY RELATIONS SPECIALIST | |
| L | 03266@ | 05 | SENIOR COMMUNITY RELATIONS SPECIALIST BILINGUAL IN SPANISH AND ENGLISH | |
| L | 03267 | 05 | SENIOR COMMUNITY SERVICE AIDE | |
| L | 03269@ | 05 | SENIOR COMMUNITY SERVICE WORKER | |
| L | 04366 | 05 | SENIOR COMMUNITY SERVICE WORKER BILINGUAL IN SPANISH AND ENGLISH | |
| L | 03330 | 05 | SENIOR FIELD REPRESENTATIVE COUNTY BOARD OF TAXATION | |
| S | 64393 | 05 | SENIOR FIELD REPRESENTATIVE HOUSING | |
| C | 64393C | 05 | SENIOR FIELD REPRESENTATIVE HOUSING | HOUSING ASSISTANCE PROGRAM |
| L | 07463 | 05 | SENIOR HOUSING ASSISTANCE TECHNICIAN | |
| L | 03370 | 05 | SENIOR HOUSING MANAGER | |
| L | 03510 | 05 | SENIOR PLANNER | |
| S | 16473 | 05 | SENIOR PLANNER | |
| S | 16473I | 05 | SENIOR PLANNER | EMERGENCY MANAGEMENT |
| S | 16490 | 05 | SENIOR PLANNER | |
| L | 04569 | 05 | SENIOR PLANNER ECONOMIC DEVELOPMENT | |
| L | 04565 | 05 | SENIOR PLANNER ENVIRONMENTAL | |
| S | 16459 | 05 | SENIOR PLANNER ENVIRONMENTAL PROTECTION | |
| L | 05397 | 05 | SENIOR PLANNER LAND DEVELOPMENT REVIEW | |
| L | 05656 | 05 | SENIOR PLANNER PARKS | |
| L | 05398 | 05 | SENIOR PLANNER SOLID WASTE MANAGEMENT | |
| L | 03511 | 05 | SENIOR PLANNER TRANSPORTATION | |
| S | 12493 | 05 | SENIOR PLANNER TRANSPORTATION | |

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| L | 03512 | 05 | SENIOR PLANNING AIDE | |
| L | 06408 | 05 | SENIOR PROGRAM DEVELOPMENT SPECIALIST AGING | |
| L | 06931 | 05 | SENIOR PROGRAM DEVELOPMENT SPECIALIST COMMUNITY SE RVICE | |
| L | 04677 | 05 | SENIOR RIGHT OF WAY NEGOTIATOR | |
| S | 57063 | 05 | SENIOR RIGHT OF WAY NEGOTIATOR | |
| L | 07797 | 05 | SENIOR TENANT RELATIONS ASSISTANT | |
| S | 55616 | 05 | SMALL BUSINESS DEVELOPMENT REPRESENTATIVE 1 | |
| S | 55616C | 05 | SMALL BUSINESS DEVELOPMENT REPRESENTATIVE 1 | PROCUREMENT |
| S | 55614 | 05 | SMALL BUSINESS DEVELOPMENT REPRESENTATIVE 2 | |
| S | 10295 | 05 | SUPERVISING AGRICULTURAL RESOURCE SPECIALIST | |
| S | 64185 | 05 | SUPERVISING COMMUNITY PROGRAM ANALYST | |
| S | 64176 | 05 | SUPERVISING COMMUNITY SERVICE OFFICER | |
| S | 64176G | 05 | SUPERVISING COMMUNITY SERVICE OFFICER | PUBLIC WORKS |
| C | 63155 | 05 | SUPERVISING COMMUNITY SERVICE OFFICER ADDICTIONS | |
| S | 63155C | 05 | SUPERVISING COMMUNITY SERVICE OFFICER ADDICTIONS | BILINGUAL IN SPANISH & ENGLI |
| S | 64396 | 05 | SUPERVISING FIELD REPRESENTATIVE HOUSING | |
| L | 07496 | 05 | SUPERVISING HOUSING ASSISTANCE TECHNICIAN | |
| L | 05137 | 05 | SUPERVISING PLANNER | |
| S | 16475 | 05 | SUPERVISING PLANNER | |
| S | 16475F | 05 | SUPERVISING PLANNER | LOCAL PLANNING |
| L | 05338 | 05 | SUPERVISING PLANNER COMMUNITY DEVELOPMENT PROGRAM | |
| L | 05182 | 05 | SUPERVISING PLANNER DATA MANAGEMENT | |
| S | 16463 | 05 | SUPERVISING PLANNER ENVIRONMENTAL PROTECTION | |
| L | 05400 | 05 | SUPERVISING PLANNER LAND DEVELOPMENT REVIEW | |
| L | 05659 | 05 | SUPERVISING PLANNER PARKS | |
| L | 05515 | 05 | SUPERVISING PLANNER TRANSPORTATION | |
| S | 12495 | 05 | SUPERVISING PLANNER TRANSPORTATION | |
| S | 644862 | 05 | SUPERVISING PROGRAM DEVELOPMENT SPECIALIST | WOMEN'S SERVICES |
| S | 644865 | 05 | SUPERVISING PROGRAM DEVELOPMENT SPECIALIST | RECREATION |
| S | 64486E | 05 | SUPERVISING PROGRAM DEVELOPMENT SPECIALIST | CONSTRUCTION CODE EDUCAT |
| S | 64486F | 05 | SUPERVISING PROGRAM DEVELOPMENT SPECIALIST | ENERGY CONSERVATION |
| S | 64486I | 05 | SUPERVISING PROGRAM DEVELOPMENT SPECIALIST | AGING |
| S | 64486V | 05 | SUPERVISING PROGRAM DEVELOPMENT SPECIALIST | HOUSING |
| L | 06932 | 05 | SUPERVISING PROGRAM DEVELOPMENT SPECIALIST COMMUNITY SERVICE | |
| L | 06946 | 05 | SUPERVISING PROGRAM DEVELOPMENT SPECIALIST CRIMINAL JUSTICE | |
| C | 63004 | 05 | SUPERVISING PROGRAM SPECIALIST SUBSTANCE ABUSE/AIDS | |
| S | 64456 | 05 | SUPERVISOR HOUSING ASSISTANCE PROGRAM | |
| S | 17495 | 05 | SUPERVISOR OF HIGHWAY SAFETY PLANNING | |
| L | 04709 | 05 | SUPERVISOR OF HOUSING REHABILITATION | |
| L | 04051 | 05 | SUPERVISOR OF PROPERTY AND RESOURCES | |
| S | 57116 | 05 | SUPERVISOR OF RIGHT OF WAY 1 TRANSPORTATION | |
| S | 34685 | 05 | SUPERVISOR OF SECONDARY RESOURCES EMERGENCY MANAGEMENT | |
| L | 04069 | 05 | SUPERVISOR OF SENIOR CITIZENS ACTIVITIES | |

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| L | 04120 | 05 | TAX ASSESSOR |
| L | 04138@ | 05 | TECHNICAL ASSISTANT DEVELOPMENT |
| L | 06904 | 05 | TECHNICAL ASSISTANT LAND USE |
| L | 05671 | 05 | TENANT ADVISOR |
| L | 07683 | 05 | TENANT ADVISOR TYPING BILINGUAL IN SPANISH AND ENG LISH |
| L | 04998 | 05 | TENANT RELATIONS ASSISTANT |
| L | 04160 | 05 | TENANT SELECTION SUPERVISOR |
| L | 06840 | 05 | URBAN INITIATIVES COORDINATOR |
| L | 04234 | 05 | URBAN RENEWAL SUPERVISOR |
| L | 04235 | 05 | URBAN RENEWAL TECHNICIAN |
| L | 04335 | 05 | YOUTH OPPORTUNITY COORDINATOR |
